




# ADHI

COLLEGE OF ENGINEERING & TECHNOLOGY

## DEPARTMENT OF MECHANICAL ENGINEERING FACULTY PROFILE

<b>NAME</b>		KUMARAVEL P					
<b>DESIGNATION</b>		ASST. PROFESSOR					
<b>DEPARTMENT</b>		MECHANICAL					
<b>MAIL ID</b>	<a href="mailto:kumaravel.mech@adhi.edu.in">kumaravel.mech@adhi.edu.in</a>			<b>CONTACT NO</b>			
<b>EDUCATIONAL QUALIFICATION</b>							
<b>Category</b>	<b>Name of the degree</b>	<b>Specialization</b>	<b>Year of Passing</b>	<b>Name of the College</b>	<b>Name of the University</b>		
UG	BE	MECHANICAL ENGINEERING	2011	ADHIPARASAKTHI ENGINEERING COLLEGE, MELMARUVATHUR	ANNA UNIVERSITY		
PG	ME	INTERNAL COMBUSTION ENGINEERING	2017	UNIVERSITY COLLEGE OF ENGINEERING, VILLUPURAM	ANNA UNIVERSITY		
<b>PROFESSIONAL EXPERIENCE</b>							
<b>Name of the College</b>		<b>Designation</b>	<b>Joining Date</b>	<b>Relieving Date</b>	<b>Experience</b>		
					<b>Years</b>	<b>Months</b>	<b>Days</b>
ADHI COLLEGE OF ENGG. & TECH., KANCHIPURAM		ASST. PROFESSOR	30-11-2017	TILL DATE	0	6	0
<b>TOTAL</b>					<b>0</b>	<b>6</b>	<b>0</b>
<b>INDUSTRIAL EXPERIENCE</b>							
<b>Name of the Industry</b>		<b>Designation</b>	<b>Joining Date</b>	<b>Relieving Date</b>	<b>Experience</b>		
					<b>Years</b>	<b>Months</b>	<b>Days</b>
EID PARRY (I) LTD,		TRAINEE	03-08-2012	02-08-2013	1	0	0



## DEPARTMENT OF MECHANICAL ENGINEERING

<b>CUDDALORE</b>							
<b>ATHILAKSHMI INDUSTRIES, CHENNAI</b>	<b>QUALITY ENGINEER</b>	<b>12-07-2011</b>	<b>30-07-2012</b>	<b>1</b>	<b>0</b>	<b>17</b>	
<b>TOTAL</b>				<b>2</b>	<b>0</b>	<b>17</b>	
<b>Areas of Interest/ Specialization</b>	<b>INTERNAL COMBUSTION ENGINEERING</b>						
<b>NO.OF PAPER PUBLISHED</b>	-						
<b>Journal</b>	-						
<b>Top 5 International Journals Published</b>	-						
<b>Conference</b>	-						
<b>NO.OF WORKSHOP ATTENDED</b>	-						
<b>NO.OF EVENT ORGANIZED</b>	-						
<b>PROJECTS GUIDED</b>	-						
❖ <b>UG Level</b>	-						
❖ <b>PG Level</b>	-						
❖ <b>PhD</b>	-						
<b>Patents:</b>	-						
<b>Administrative Assignments:</b>	-						
<b>Extension Service: (Any)</b>	-						
<b>Membership of Reputed Bodies: (District/State/National/International Level)</b>	-						
<b>Books and Book Chapters:</b>	-						