DEPARTMENT OF MECHANICAL ENGINEERING FACULTY PROFILE

| NAME | | | | GOPI R | | | | | | | |
|--------------------------|--------------------|---------------------------|-------------------|--------------------|----------------|---|---|------------------------|-----------------|----------------|------|
| DESIGNATION | | | | ASST. PROFESSOR | | | | | | 00 | |
| DEPARTMENT | | | | MECHANICAL | | | | | Y | 9 | |
| MAIL ID gopi.mech@ad | | hi.edu.in | -la | | | CONTACT NO | | | | | |
| | +- | | EDUC | ATIO | NAL QUA | LIE | FICATION | + | | | |
| Category | Name of the degree | Specialization | | Year of Passing | | Name of the College | | Name of the University | | | |
| UG | BE | MECHANICAL ENGINEERING | | 2013 | | EN CC | KANCHI PALLAVAN ENGINEERING COLLEGE, KANCHIPURAM | | ANNA UNIVERSITY | | |
| PG | ME | THERMAL ENGINEERING | | 2016 | | GOVERNMENT COLLEGE OF ENGINEERING, SALEM | | ANNA UNIVERSITY | | | |
| PhD | | SURFACE ENGINEERING | | PURSUING | | | | AN | | NNA UNIVERSITY | |
| PROFESSIONAL EXPERIENCE | | | | | | | | | | | |
| Name of the College Do | | Designation | Designation | | | Relieving | Experience | | | | |
| rame of the Conege | | | | | Date | | Date | Years | | Months | Days |
| | | | ASST. PROFESSO | DR | 17-06- 2016 | | TILL DATE | 1 | | 11 | 0 |
| DUSI POLYTECHNIC COLLEGE | | | LECTURE | R | JUNE 2013 | | MAY 2014 | 0 | | 11 | |
| TOTAL | | | | | | | 2 | | 10 | 0 | |

| DEPARTMENT O | F MECHANICAL | ENGINEERING |
|--------------|--------------|--------------------|
| | | |

| Areas of Interest/ Specialization | THERMAL ENGINEERING, HEAT AND MASS TRANSFER | | |
|---|--|--|--|
| NO.OF PAPER PUBLISHED | 3 | | |
| Journal | - | | |
| Top 5 International Journals Published | - | | |
| Conference | 2 | | |
| NO.OF WORKSHOP ATTENDED | 2 | | |
| NO.OF EVENT ORGANIZED | - | | |
| PROJECTS GUIDED | | | |
| * UG Level | 2 | | |
| * PG Level | - | | |
| * PhD | - | | |
| Patents: | - | | |
| Administrative Assignments: | DEPARTMENT PLACEMENT CO-ORDINATOR, MENTOR, CLASS IN-CHARGE | | |
| Extension Service: (Any) | - | | |
| Membership of Reputed Bodies: (District/State/National/International Level) | - | | |
| Books and Book Chapters: | - | | |