ADHI COLLEGE OF ENGINEERING \& TECHNOLOGY
(Approved by AICTE, New Delhi, Permanent Affiliation Status by Anna University Chennai. Accredited By NAAC, New Delhi, Recognized U/S12 (B) \&2(F) of UGC Act 1956).

## NAAC DVV CLARIFICATION

| METRIC NO | PARTICULARS |
| :---: | :---: |
| 5.2.1 | Percentage of placement of outgoing students and <br> progressing to higher education during the last five years |

5.2.1.1 Number of outgoing students placed and /or progressed to higher education yearwise during the last five years

## HEI Input:

| $2022-23$ | $2021-22$ | $2020-21$ | $2019-20$ | $2018-19$ |
| :---: | :---: | :---: | :---: | :---: |
| 176 | 206 | 275 | 207 | 168 |

### 5.2.1.2 Number of outgoing students year wise during the last five years

## HEI Input:

| $2022-23$ | $2021-22$ | $2020-21$ | $2019-20$ | $2018-19$ |
| :---: | :---: | :---: | :---: | :---: |
| 205 | 221 | 334 | 268 | 217 |


| DVV Clarification | HEI Response |
| :--- | :--- |
| Provide List of students placed along with <br> placement details as per template year wise. | As per the DVV's Suggestion, HEI <br> provides list of students placed along with <br> placement details as per template year wise. |
| Provide Links/documents relating to <br> placement cell such as brochures, tie-ups <br> etc., can be uploaded. | As per the DVV's Suggestion, HEI <br> provides we state that we don't have any <br> tie-ups or collaborations with the company <br> lagency for placements. |
| Provide Upload supporting data for students <br> who have joined for higher education in <br> prescribed format for the assessment period <br> for the year 2018-2019, 2019-20, 2020-21, <br> 2021-22, 2022-23. | As per the DVV's Suggestion, HEI <br> provides upload supporting data for <br> students who have joined for higher <br> education in prescribed format for the <br> assessment period for the year 2018-19, <br> $2019-20, ~ 2020-21, ~ 2021-22, ~ 2022-23 . ~$ |

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No.6, Munu Adhi Nagar, Sankarapuram, Pulliambakkam Post,
Kanchipuram Dist. Tamil Nadu-631605.

## LIST OF DOCUMENTS UPLOADED

| S. No | CONTENTS | LINK |
| :---: | :---: | :---: |
| Certificate from the Head of the Institution | $\underline{\text { View }}$ |  |
| 1. | List of students placed along with placement details as per <br> template year-wise | $\underline{\text { View }}$ |
| 2. | Supporting data for students who have joined for higher <br> education | $\underline{\text { View }}$ |

